

# PUBLIC WORKS PROJECT OF THE YEAR AWARD SMALL CITIES/RURAL COMMUNITIES NOMINATION FORM

**Deadline** December 7, 2018  
(one paper copy and one digital copy)

## Project Name

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## Project Completion Date

*Must be substantially completed (90%) and available for public use as of December 31, 2018.*

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## Public Agency

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## City or County Population *Must be 75,000 or less.*

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## Project Category

- Structures
- Transportation
- Environment
- Historical Restoration/Preservation
- Disaster or Emergency Construction/Repair

## Managing Agency

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Name

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Title

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Agency/Organization

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Address (if post office box, include street address)

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City

State/Province

Zip/Postal Code

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Phone

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E-mail

## Primary Contractor

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Name

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Title

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Agency/Organization

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Address (if post office box, include street address)

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City

State/Province

Zip-Postal Code

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Phone

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E-mail

## Primary Consultant

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Name

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Title

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Agency/Organization

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Address (if post office box, include street address)

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City

State/Province

Zip/Postal Code

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Phone

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E-mail

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# PUBLIC WORKS PROJECT OF THE YEAR AWARD SMALL CITIES/RURAL COMMUNITIES SUPPORTING DATA FORM

Please address each of the following areas in your nomination, adhering to the sequence below when possible.

- Development of the project to meet a perceived need of the community
- Use of alternative materials, practices, or funding that demonstrates a commitment to sustainability.
- Unique or unusual accomplishments under adverse conditions that dictated the defined action.
- Economic challenges that the community faced and the rationale of the option chosen.
- Creative use of municipal resources, equipment, labor, or funds that produced measurable benefits to the community.
- Construction processes that minimize the impact to the community and its residents during construction.
- Demonstrate awareness of opportunities for environmental preservation during the project and how they were incorporated in the project design and construction.
- Additional conditions deemed of importance to the public works agency, such as exceptional efforts to maintain quality control and, if value engineering is used, construction innovations as evidenced by time and/or money-saving techniques developed and/or successfully utilized.

**NOTE:** Supporting documentation is **limited to 20 pages**, exclusive of photographs and nomination form. Photographs will be used for promotional purposes by the association. Submittal should include nomination form and supporting documentation form, and photographs. Simultaneous nomination of the same project in two categories is not permitted. Nominations not chosen in a specific year for the Public Works Project of the Year Award or the Public Works Project of the Year – Small Cities/Rural Communities Award cannot be resubmitted in a subsequent year in the other category.

**Nominated by:** *(Can only be nominated by managing public agency or APWA chapters.)* Projects that involve or reside within two or more chapters locations can be co-nominated. Each chapter will receive credit to submit a PACE nomination. All chapters must be identified on the nomination form and before the nominations are judged.

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Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Agency/Organization

\_\_\_\_\_  
Address (if post office box, include street address)

\_\_\_\_\_  
City State/Province Zip/Postal Code

\_\_\_\_\_  
Phone

\_\_\_\_\_  
E-mail

If chapter nominated or co-nominated list chapter(s) here:

\_\_\_\_\_  
Chapter

\_\_\_\_\_  
Chapter