



# 2019 ANNUAL CONFERENCE REGISTRATION FORM

March 20 – 22, 2019

## REGISTRATION INFORMATION

Name: \_\_\_\_\_

APWA Member # *(required for member rates)*: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Additional Attendees:

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

## REGISTRATION FEES *(Check ✓ all that apply)*

| DESCRIPTION   | BEST RATE<br>BY DECEMBER 31, 2019 | STANDARD RATE<br>AFTER DECEMBER 31, 2019 |
|---|-----------------------------------|--|
| <b>Full Conference Member Registration</b><br><i>(Registration includes: Technical Sessions Thursday &amp; Friday, Lunch on Thursday, Breakfast on Friday and Awards Banquet.)</i>  | <input type="checkbox"/> \$250.00 | <input type="checkbox"/> \$350.00        |
| <b>Full Conference Non-Member Registration</b><br><i>(Registration includes: <b>One Year APWA Membership</b>, Technical Sessions Thursday &amp; Friday, Lunch on Thursday, Breakfast on Friday and Awards Banquet.)</i>       | <input type="checkbox"/> \$350.00 | <input type="checkbox"/> \$450.00        |
| <b>Young Professional (≤ 35) Full Conference Member</b><br><i>(Registration includes: Technical Sessions Thursday &amp; Friday, Lunch on Thursday, Breakfast on Friday and Awards Banquet.)</i>                               | <input type="checkbox"/> \$100.00 | <input type="checkbox"/> \$200.00        |
| <b>Young Professional (≤ 35) Full Conference Non-Member</b><br><i>(Registration includes: One Year APWA Membership, Technical Sessions Thursday &amp; Friday, Lunch on Thursday, Breakfast on Friday and Awards Banquet.)</i> | <input type="checkbox"/> \$150.00 | <input type="checkbox"/> \$250.00        |

**Cancellation Policy**  
*Cancellations must be submitted in writing by March 28, 2019 for a refund.*

|  |                                     |
|--|-------------------------------------|
| <b>Thursday Sessions Only &amp; Exhibit Area</b><br><i>(Includes: Lunch on Thursday)</i>                   | <input type="checkbox"/> \$100.00   |
| <b>Friday Sessions Only &amp; Exhibit Area</b><br><i>(Includes: Breakfast on Friday)</i>                   | <input type="checkbox"/> \$50.00    |
| <b>Student – Sessions &amp; Exhibit Area</b>   | <input type="checkbox"/> \$50.00    |
| <b>Award Ceremony Only</b>   | <input type="checkbox"/> \$50.00 pp |
| <b>Networking Event – Utica Brewery</b><br><i>Includes: 3 Hours of Open Bar, Food, &amp; Brewery Tour.</i> | <input type="checkbox"/> \$40.00 pp |
| <b>Oneida County Wastewater Plant Expansion (1 Hour) Tour</b>  | <input type="checkbox"/> FREE       |

**REGISTRATION PAYMENT INFORMATION** *(Check v one of the following.)*

Check enclosed made payable to: **NY APWA**

PO # (if applicable): \_\_\_\_\_

**CREDIT CARD PAYMENTS ARE NOT BEING ACCEPTED AT THIS TIME MY APOLOGIES FOR THE INCONVENIENCE.**

Credit Card Type:  Visa  Master Card  Discover  AMEX

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

CVC #: \_\_\_\_\_

Billing Contact: \_\_\_\_\_

Email *(required)*: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Amount Charged: \$ \_\_\_\_\_

Signature: \_\_\_\_\_

**MAIL/EMAIL form with payment to:**

**Jolie Murray, APWA Chapter Administrator, PO Box 267, North Bay NY 13123**

**EMAIL: [jmurray@mvwa.us](mailto:jmurray@mvwa.us) PHONE: 315.368.7769**

***Cancelation Policy***

*Cancellations must be submitted in writing by March 28, 2019 for a refund.*